Central Region Leadership Workshop Information

* Registration-Deadline is October 21, 2025
1. Registration Form

Advisors who will be attending on Monday and Tuesday please

Note that information on the rooming list.

1. Rooming List
2. T- Shirt sizes (every participant receives two)
3. Thursday Dinner Guest
* Dinner Information
1. Wednesday Night’s dinner is a Hawaiian Theme . Please have students dress appropriately.
2. Thursday Night’s dinner is the dinner where you can invite guests. Please complete the attached form and return by the deadline of October 21, 2025
* SkillsUSA Pennsylvania State Initiative
1. This year’s charity is Habitat for Humanity
2. We ask every school to bring a basket worth $40.00 to help raise funds for the group.
3. Make sure your students have money to purchase tickets for the baskets and auction to eat first at meals.(remember there is plenty of food so everyone will be able to eat)
* Workshop Attire
1. Wednesday is School Spirit day…Jeans and a School T-shirt can be worn for the Opening Session and the Workshop Sessions. Remember your Hawaiian Apparel for the Theme Dinner.
2. Thursday- A shirt will be provided for breakfast and the afternoon the activities. SkillsUSA Attire is required for the Capital Visit and the Evening Dinner.
3. Friday-A shirt will be provided for the day’s activities.
* Special Activities
1. Wednesday will be Carnival Night. All students and advisors are required to attend.
2. Each school is required to break a carnival game for the event. Please see the attached sign-up sheet. Games will be on a first come basis. We do not want to have duplicate games. We will need the help of all advisors.
3. Thursday we will be traveling to the Capital. Busses will be assigned by schools. Advisors must accompany their students. Please see the attached Capital Memo and sign-up sheet.
4. Thursday will be the Tricycle Race. We encourage all schools to participate in this fun activity. See attached Guidelines and sign-up sheet.
5. Thursday Evening-There will be different activities that will require student participation. Once again we will need the help of advisors.
* Leadership Challenge
1. We encourage all students and advisors to participate in this activity.
2. The questions and answers can be found on the website.
3. Students will answer the questions during one of the sessions.
4. A pin and certificate will be given to all students and advisors who completed the form.
5. We have also included Fun Facts and a handout on the Framework. The information will also be helpful for your state and national competitors.
* Outstanding Student, Advisor and Administrator Award
1. A copy of the guidelines and applications for each award is included in this email. Please distribute all three forms to your Chapter Officers.
2. Winners will be announced at the Thursday night banquet.
* Please inform Roberta (rjohnston711@comcast.net) of any dietary needs of the students and advisors by the October 21st deadline.